

**USD 307 ELL-SALINE SCHOOLS
BOARD OF EDUCATION
REGULAR MEETING
AGENDA**

**Ell-Saline Middle/High School Library
October 23, 2025
6:30 p.m.**

- I. Call to Order:**
- II. Executive Session**
- III. Approval/Modification of the Agenda**
- IV. Audience with the Board**
- V. Approval of the Board Meeting Minutes from the September Regular Meeting.**
- VI. Approval of the Treasurer's Report/Bills**
- VII. Reports from the BOE and Administration**
- VIII. Business**
 - a. Farm Bureau Presentation**
 - b. State Assessment Update**
 - c. Mentor Stipends:**
 - d. Supplemental Staff**
 - e. Propane Dispenser**
 - f. Substitute Staff**
 - g. Donations**
- IX. Adjournment**